

"Give a lie twenty-four hours start, and it will take a hundred years to overtake it." (by C.F. Dixon-Johnson, British author of the 1916 book, The Armenians, appalled over the deceitful practices of his book's subject.) *Well, we are almost there after close to a century, and let us expose these fabrications to the fullest extent possible:*

A Partial List of 'Brochures Series' showing some of the Forged Documents and other Activities:

01. **CAN YOU BELIEVE THIS?** A portrait of Talaat Pasha superimposed on a heap of skulls taken from the painting "Apotheosis of War" on the cover of Der Völkermord an den Armeniern vor Gericht, a version of which was published by Carroll & Graff Publishers, NY, 1980
02. **NOW IMAGINE THAT...** Altered photo of the father of Turkey, Atatürk with puppies, Prof. Dr. Türkkaya Ataöv, Armenian Falsifications, Okey Enterprises, Inc., New York, NY 2008.
03. **FABRICATION ATTRIBUTED TO HITLER** (See, for example, Heath Lowry, "The United States Congress and Adolf Hitler on the Armenians," Political Communication and Persuasion 3, 1985: 123)
04. **NOW CONSIDER THIS...** Altered photo with caption "A Turkish official taunting starving Armenians with bread" in The Great Game of Genocide. Imperialism, Nationalism and the Destruction of the Ottoman Armenians by Donald Bloxham, Oxford University Press, 2005.
05. **GENOCIDE???** **YOU DECIDE.** (See also Guenter Lewy, "Can there be genocide without the intent to commit genocide?" Journal of Genocide Research, Volume 9, issue 4, December 2007, pp. 661 – 674)
06. **NUMBERS GAME?** (See Şükrü S. Aya, The Genocide of Truth, Chapter 15, Istanbul Commerce University, 2008)
07. **TURKISH DIPLOMATS MURDERED IN RECENT TIMES BY ASALA** (Armenian Secret Army for the Liberation of Armenia)

DEAR READER, PLEASE ASK THE ARMENIAN PROPAGANDISTS WHY THEY RESORT TO THESE FORGERIES AND FABRICATIONS

Please visit also: <http://armenians-1915.blogspot.com/>
<http://tallarmeniantale.com/>

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ARMENIAN FABRICATIONS

GENOCIDE???

**YOU
DECIDE**

United Nations definition:

While a precise definition varies among genocide scholars, a **legal** definition is found in the 1948 United Nations Convention on the Prevention and Punishment of the Crime of Genocide (CPPCG). Article 2 and it defines genocide as follows: (*emphases added*)

"any of the following acts committed with **intent to destroy**, in whole or in part, a national, ethnical, racial or religious group, as such: killing members of the group; causing serious bodily or mental harm to members of the group; **deliberately** inflicting on the group conditions of life, **calculated** to bring about its physical destruction in whole or in part; imposing measures intended to prevent births within the group; [and] forcibly transferring children of the group to another group."

Now, please turn the page to look at the events of 1915.....
.....while remembering what happened to Japanese during WWII. We, the American people, dropped an atomic bomb over Hiroshima and Nagasaki killing over a hundred thousand people in a few minutes. Some may call this "genocide." But we said that our **intention** was not to wipe out the Japanese people, but to stop the war, preventing the deaths of many more people. We said that had our **intention** been to commit genocide, we could have wiped out the rest of Japanese from the face of the earth. As you read the following pages, please keep in mind that many Armenian communities in what is now Turkey were not affected by the internal strife that was going on elsewhere in the country. It constituted a civil war during WWI between opposing groups of citizens of the same country. It was not a **deliberate** and **calculated** destruction of a racial, political, or social group...

As described in an article written by Gwynne Dyer, a London-based independent journalist, (<http://www.embassymag.ca/page/view/dyer-10-21-2009>), after the Ottoman Empire, the predecessor of present day modern Turkey, entered the First World War in October 1914: (*emphases added*)

. . . The British and the Russians planned to knock the Ottoman Empire out of the war quickly by simultaneous invasions of eastern Anatolia, Russia from the north and Britain by landings on Turkey's south coast. So they welcomed the approaches of Armenian nationalist groups and asked them to launch uprisings behind the Turkish lines to synchronize with the invasions. The usual half-promises about independence were made, and the Armenian groups fell for it.

The British later switched their attack to the Dardanelles in an attempt to grab Istanbul, but they never warned their Armenian allies that the south-coast invasion was off. The Russians did invade, but the Turks managed to stop them. The Armenian revolutionaries launched their uprisings as promised, and the Turks took vengeance on them resulting in untold killings on both sides.

The Ottoman administration ordered the Armenian minority to be removed from eastern Anatolia on the grounds that their presence behind the lines posed a danger to Turkish defenses. Wealthy Armenians were allowed to travel south to Syria by train or ship, but for the impoverished masses it was columns marching over the mountains in the dead of winter. They faced rape and murder at the hands of their guards, there was little or no food, and many hundreds of thousands died. [At the same time, many hundreds of thousands of Turks and Kurds were killed at the hands of the Armenian nationalists who terrorized the country side.]

If genocide just means killing a lot of people, then this was one, [but applied not to just one side only. Both Armenians and Turks and Kurds as well were killed for the reasons given above]. If genocide means a policy that aims to exterminate a particular ethnic or religious group, then it wasn't. Armenians living various places in the empire, notably in Istanbul, faced abuse but no mass killings. Armenians who made it alive to Syria, then also part of the Ottoman empire, were not sent to death camps. Indeed, they became the ancestors of today's huge Armenian diaspora.

NOW YOU DECIDE

As Gwynne Dyer points out in the same article, it was not a genocide if your standard of comparison is what happened to the European Jews, but diaspora Armenians find it very hard to give up their claim that it was. Bernard Lewis, a renowned historian and Professor Emeritus of Near Eastern Studies at Princeton University, refuted the Armenian allegations at the National Press Club on 03 March 2002 as follows: [*emphases added*] (as can also be viewed on www.youtube.com/watch?v=qG7OUWESfu4):

“Nowadays the word “genocide” is used very loosely and even in where there is no bloodshed involved at all. And I can understand the annoyance of those trying to refuse it. But in this particular case the point that was being made was that the massacre of the Armenians in the Ottoman Empire was the same as what happened to the Jews in Nazi Germany. And that is a downright falsehood. What happened to the Armenians was the result of a massive Armenian armed rebellion against the Turks which began even before the war broke out and continued on a larger scale. Great numbers of Armenians, including members of the armed forces deserted across the frontier and joined the Russian forces invading Turkey. Armenian rebels actually seized the city of Van and held it for a while intending to hand it over to the invaders. There was guerilla warfare all over Anatolia and it was what we nowadays would call a national liberation movement of the Armenians against Turkey. And Turks certainly resorted to very ferocious methods in repelling it. There is clear evidence of a decision by the Turkish government to deport the Armenian population from the sensitive areas, which meant naturally the whole of Anatolia, not including the Arab provinces which were still part of the Ottoman Empire. There is no evidence of a decision to massacre. On the contrary, there is considerable evidence of attempts to prevent it but went unsuccessful. Yes, there were tremendous massacres. The numbers are very uncertain. A million may very well be likely. The massacres were carried out by irregulars, by local villagers responding to what was being done to them and in number of other ways. But to make this a parallel with the holocaust in Germany you would have to assume that the Jews in Germany had been engaged in armed rebellion against the German state, collaborating with the Allies against Germany, that in the deportation order the cities of Hamburg and Berlin were exempted, the persons in the employment of the state were exempted, and their deportation only applied to the Jews of Germany proper and when they got to the pogroms they were welcomed into shelters by the Polish Jews. That seems to be an absurd parallel.”

NOW YOU DECIDE